

The Rite Light

ANCIENT ACCEPTED SCOTTISH RITE OF FREEMASONRY, N.M.J., U.S.A.
VALLEY OF ALBANY, NEW YORK

Vol. 11

March/April 1990

No. 4

Solemn Ceremony of the Feast of the Paschal Lamb



Albany

Palm Sunday
April 8, 1990
Albany Temple

Troy

Palm Sunday
April 8, 1990
Troy Temple

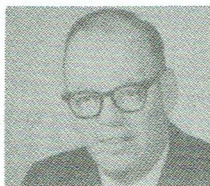
Spring Reunion – Saturday, April 21, 1990

Allegiance

The Bodies of the Scottish Rite sitting in the Valley of Albany, State of New York, acknowledge and yield Allegiance to the Supreme Council, 33° Ancient Accepted Scottish Rite of Freemasonry for the Northern Masonic Jurisdiction of the United States of America whose Grand East is in Lexington, Massachusetts and whose Officers are:



III.° Francis G. Paul, 33°
Sovereign Grand Commander



III.° Robert F. Case, 33°
Grand Secretary General

III.° Robert B. Nienow, 33°
Grand Lieutenant Commander

III.° John W. McNaughton, 33°
Grand Minister of State

III.° Franklin G. Hinckley, 33°
Grand Treasurer General

III.° Carlton A. Winchester, 33°
Deputy for New York

and whose other Active Members for the State of New York are

III.° James F. Niehoff, 33°

III.° Robert F. Case, 33°

III.° Bruce W. Widger, 33°

III.° Harold F. Dates, 33°

Active Emeritus Members

III.° John G. Fleck, 33°

III.° John H. Van Gorden, 33°

III.° Raymond C. Ellis, 33°

III.° Ralph M. Tompkins, 33°

III.° Alfred M. Kramer, 33°

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Someone is waiting for you

to invite him to become

a SCOTTISH RITE MASON

Don't disappoint him

TEAMWORK COUNTS

I'm just a plowhand from Arkansas, but I've learned how to hold a team together, how to lift some men up, how to calm down others, until finally they've got one heartbeat together, a team. There are just three things I'd ever say:

'If anything goes bad, I did it.'

'If anything goes semi-good, then we did it.'

'If anything goes real good, then you did it.'

"That's all it takes to get people to win football games for you."

- Bear Bryant

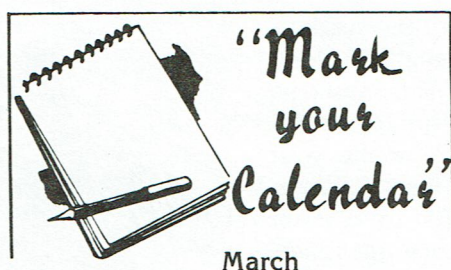
**Tell a Brother
Mason About
The Scottish
Rite**

Spring Reunion
April 21st

Have An Opinion?

If you don't agree with some article we publish, let us know about it! Write us a letter and let us know your views on the subject. If you want to quarrel with the scholarship or with the conclusions of some author, write us a letter. We need letters of not over one typewritten page with your views set out clearly. Don't write me one of these "How dare you publish such an article?" things. It wastes your time and mine. I have to open it and throw it in the wastebasket.

**TIME IS
RUNNING
OUT!**



- March 1** LODGE: Guest Speaker – Robert Lane, Catastrophic Insurance
- March 2** Executive Board Meeting
- March 8** COUNCIL: Guest Speaker – Kurt Mason, Banking
- March 15** CHAPTER: Guest Speaker – Investments
- March 22** CONSISTORY: Dinner, Recognition/Pep Nead

April

- April 4** Executive Board Meeting
- April 5** LODGE: Meeting
- April 8 *** CHAPTER – FEAST OF THE PASCHAL LAMB: Albany Temple; Dinner – \$7.50; Guest Speaker – Courtland Andrew
- April 8** TROY – FEAST OF THE PASCHAL LAMB
- April 19** JOINT MEETING – SPRING REUNION (6°/T; 14°/Alb; 16°/T; 17°/Alb; 18°/T; & 20° & 32°/ All Bodies)

May

- May 10** ANNUAL MEETING EACH BODY CONSECUTIVELY
- May 12 *** PUBLIC INSTALLATION
- May 24** Executive Board Meeting

June

- June 7** Executive Board Planning Meeting
- June 15, 16 & 17** COUNCIL OF DELIBERATION – LAKE PLACID, ALBANY HOST

* Ladies and Guests Invited

** Master Masons Only

**...REMEMBER...
PETITIONS KEEP
US ALIVE**

PARLIAMENTARY PROCEDURE

Minutes of an organization should be signed by the secretary and can be also signed, if the assembly wishes, by the president. The words, "Respectfully Submitted," although occasionally used, represent an older practice that is not essential in signing the minutes. RONR 391. In fact, Mr. Robert does not sign any report with "Respectfully Submitted." The minutes are never referred to "as the secretary's minutes." The minutes belong to the assembly.

"Majority Vote" means "more than half of the votes cast by persons legally entitled to vote." RONR 339.

Mr. Robert says the gavel is to be used only three times during the meeting – one rap to open the meeting, one rap to preserve order and one rap to close the meeting. Do not pound the gavel. Fraternal organizations use one rap for everyone to be seated, two raps for the officers to stand and three raps for everyone to stand.

Name tags should always be worn on the right shoulder. Rationale – easier to read when people shake hands. Pins and corsages are worn on the left shoulder. Rationale – closer to your heart.

The financial report of the treasurer is never accepted – it is filed for audit. If members accept the financial report of the treasurer, the members have accepted any mistake in the report. The books of the treasurer are usually audited once a year and the report of the auditor is given at the Annual Meeting at which time the assembly accepts the auditor's report. RONR 397. Most reports are just filed with the minutes.

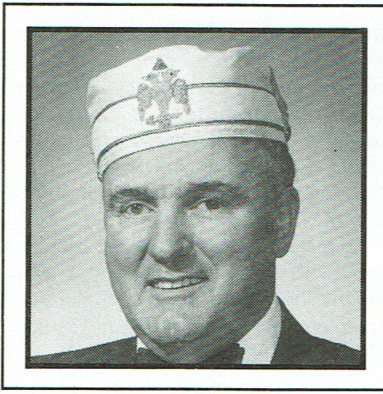
The chair does not "turn the meeting over" to anyone. The vice-president "assumes" the chair when the president wishes to debate a motion, or if a motion refers only to the presiding officer, or a motion is made that commends or censures him with others. After these motions are completed, the president "resumes" the chair. The chair, however, should not hesitate to put the question on a motion to elect officers, or appoint delegates, or a committee, even if he is included. RONR 378. Which means the president does not leave the chair during the election of officers.

Opening ceremonies immediately after the meeting is called to order may include the Invocation, singing of the National Anthem, The Pledge of Allegiance to the Flag, then any ritual recalling the Object of the organization. RONR 306.

The Invocation is given at the beginning of a meeting. The presiding officer asks the assembly to rise, waits for silence, then names the person who will give the Invocation – which is an earnest entreaty or prayer calling for Divine guidance.

The Grace is a brief, simple request for a blessing of the food and the assembly, or an offering of thanks before the meal. The assembly may remain seated.

A Welcome should be a short, sincere, and cordial greeting to the members and guests. It should never be read. Should be carefully planned but appear to be spontaneous and informal. The Welcome can be given by the President, the General Chairman, or a special guest.



The Commander-In-Chief Speaks

This year is certainly flying by. Here we are in March already and my term is rapidly drawing to a close. I hope that all of you are looking forward to the Spring Reunion on April 21. I would like to encourage each of you to please go out and get candidates. Troy is working towards 50 candidates and has challenged us to do the same. My Brothers, we need you to help get candidates.

I am pleased to announce that this April class will be named the Albert W. Mills class. All of you know Brother Mills who has served the Valley for several years. He is currently the Degree Director for the entire Valley and oversees all of the reunions, ensuring that all degrees are on time, properly set up, etc. Brother Mills has served as Most Wise Master and Thrice Potent Master. He is active in the Shrine cast of the Cyprus Temple, has served as Master of his Lodge in Poughkeepsie, and is going to serve as Master again this year. Let's show Al that we appreciate everything he has done for Masonry by attending this Reunion and bringing candidates to the Valley. Looking forward to seeing all of you at the reunion on April 21. Please get candidates.

Another very important date is coming up on March 22. The Valley will honor Brother Prescott E. Nead, Jr., who the Executive Board has seen fit to honor by conferring the Blue Hat Worker's Award. Brother Nead has worked very diligently behind the scenes within the Scottish Rite Valley and has served for 18 years as Masonic Hall Representative for Scottish Rite. Brother Nead is a member of Wadsworth Lodge #417. He served as its Master and was District Deputy Grand Master of the Albany District.

Remember to make your reservations for the Spaghetti Dinner that night. Ladies and guests invited. This should be a fun evening for all. Be sure to clip the coupon in this issue and make your check payable to AASR, for \$13.95 per person. Send your check to Brother Richard Barrell, 67 Corning Place, Albany, NY 12207. Your check is your reservation. Social Hour 6:00, dinner 6:30.

Thank you to those of you who contributed to the food campaign, showing that Scottish Rite Masons care. This campaign was not as successful as we would have liked to have seen, however, the funds and food will be turned over to the food pantry and I will report in the next issue how it was received. I know the food pantry is anxious to receive any food they can. Congratulations to Brother Fred Fredrickson for a superb job.

Congratulations to Alan C. Lewis who has been appointed District Deputy Grand High Priest for the 10th Capitular District of Royal Arch Masons. Apron presentation March 19th at the Delmar Masonic Temple. For further information contact Bart Myers.

A reminder to all Scottish Rite members. Bring your Family and Friends to the Feast of the Paschal Lamb on April 8. It will be held in the Albany Masonic Temple. Help support this fine program.

Clayton E. Simons, 33°
Commander-in-Chief



"Wake up, Fred, it's almost April."



"This instant tree feeder sure works fast!"

MARCH 22, 1990

Here is my check for \$ _____ \$3.95 per person
Please reserve _____ places for spaghetti dinner

Prescott E. Nead, Jr. Award Night - 6:00 PM
Albany Temple
Thursday, March 22, 1990

Print Name _____

Must be received before noon March 19
Mail to Scottish Rite Office
67 Corning Place
Albany, NY 12207

Dinner tickets will **not** be mailed to you but can be picked up at the Banquet Hall of the Albany Temple on the day of the dinner. If you wish to have ticket(s) mailed to you enclose a stamped, addressed envelope. Make checks payable to AASR.

Three-word management rules:

Give people credit. Always be courteous. Tell the truth. Be very concise. Praise with generosity.

Rickenbacker said:

To contrive is nothing! To construct is something! To produce is everything!

Eddie Rickenbacker

Ancient Accepted Scottish Rite

NORTHERN MASONIC JURISDICTION, U.S.A.
VALLEY OF ALBANY, N.Y.

MASONIC TEMPLE, 67 CORNING PLACE, ALBANY, N.Y. 12207

PETITION FOR DEGREES / AFFILIATION (Cross Out One)

To the Officers and Members of

INEFFABLE AND SUBLIME GRAND LODGE OF PERFECTION 14°
GRAND COUNCIL PRINCES OF JERUSALEM 16°
ALBANY SOVEREIGN CHAPTER OF ROSE CROIX 18°
ALBANY SOVEREIGN CONSISTORY S. P. R. S. 32°

I, _____, the undersigned hereof, respectfully show that I am desirous of being admitted as a member of your honorable body, and request that I may be received among you, and I will ever pray for the prosperity and glory of the Fraternity and the welfare of the Brethren.

In making this application, I promise on my word of honor that, should I be elected and become a member of your honorable body, I will bear true faith, allegiance and fealty to the Supreme Council of Sovereign Grand Inspectors General of the Thirty-third and last Degree, of the Ancient Body is now holden, and will support and abide by its Constitutions, Orders and Decrees; that I will hold allegiance and be loyal to the said Supreme Council as the Supreme Power of the said Rite within the Northern Masonic Jurisdiction of the United States; that I will hold as illegal and spurious every other Body of whatever degree claiming to be of the said Rite, that may be established within its Jurisdiction, that is not holden mediately or immediately under its authority and will hold communication whatever in Scottish Rite Freemasonry with any member of the same, nor allow him to visit any body of the said Rite and which I may be a member; and should I violate any part of this promise I consent to be expelled from Scottish Rite Freemasonry and to forfeit all my rights therein, and in any Body of the Rite, and be denounced to every body thereof in the world as a traitor and forsworn. "And may God aid me to keep and perform the same. Amen."

Name in Full (Print) _____
First Name Middle Name Last Name (NO INITIALS)

Date of Birth _____
Month Day Year

Place of Birth _____
Town State or County

Residence _____
Street and Number City Zip Code

Your Mailing Address (If different than Residence) _____
Street Number City Zone No.

Have resided in above place since _____

Have resided in New York State since _____

Occupation _____

Business Address (or Employer) _____

Telephone No. _____
(Home) (Work)

Were you ever a member of the Order of DeMolay? _____

I have _____ **before petitioned for the degrees of the Rite; and was** _____

I am a member of _____ **Lodge, No.** _____ **Located at** _____

I am a member of _____ **Lodge of Perfection** _____ **Council, P. of J.** _____

_____ **Chapter of Rose Croix** _____ **Consistory; located at** _____

Date _____ **Candidate's Signature** _____

Recommended By _____ **Signature** _____
(Please Print)

	Lodge	Council	Chapter	Consistory	Total
* Initiation	\$35.00	\$25.00	\$25.00	\$50.00	\$135.00
Dues	\$ 9.00	\$ 4.00	\$ 5.00	\$ 9.00	\$ 27.00
Assessment	\$ 4.00				\$ 4.00

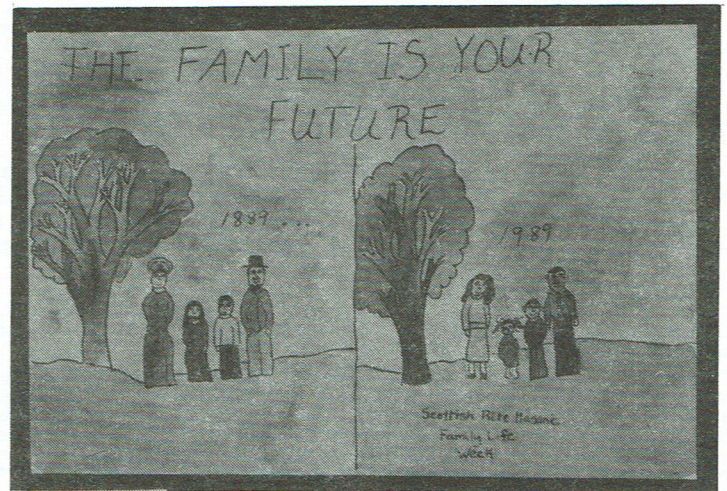
NOTE: Rules and Regulations— Article 1. Section 20. An accepted petitioner must be present himself for the degrees within one year of his election, or the election shall lapse, unless the time is extended by unanimous vote of the body by ballot. Each extension by vote shall be for one year.

* At least \$50.00 must accompany petition.

Poster Contest



1st Place
Yolanda Williams
8th Grade - Hackett



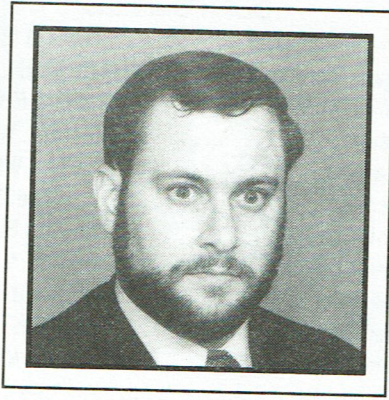
2nd Place
Bridget Donahue
8th Grade - Hackett



3rd Place
George Poole
8th Grade - Hackett



4th Place
Keosha Elam
8th Grade - Hackett



A Word from the Sovereign Prince

I hope that all the Brethren and their families had an enjoyable New Year and are looking forward to a new decade.

At our meeting on January 11, the Council had a brief talk about the Babylonian Captivity Era, the period in time covered by the 15th and 16th degrees exemplified by the Princes of Jerusalem.

My personal thanks to Illustrious Brother Glen Cook who was kind enough to assist me at the last moment by stepping in and addressing the group on this topic. His talk was interesting, informative and well enjoyed by those present. My original program speaker was hospitalized and unable to attend our meeting.

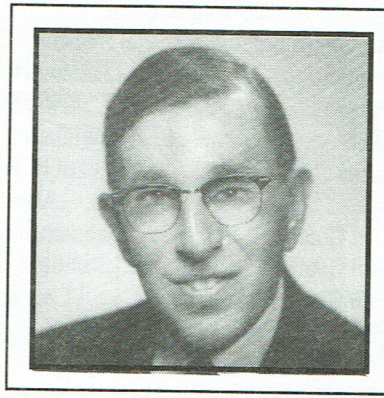
At our next meeting, March 8, I have invited Brother Kurt Mason to give a brief talk to our members about banking. Kurt's talk should be enlightening and enjoyable and I am looking forward to a nice turnout for this event.

Our Spring Reunion is scheduled for Saturday, April 21. Ask one of your Masonic friends from Blue Lodge to join Scottish Rite. Please don't wait 'til the last minute.

If you are interested in taking part in a degree (or several) let one of the Degree Directors know. If you don't know who the Degree Directors are, ask one of the presiding officers and they'll be able to guide you to the proper person. Speaking and non-speaking (walk-on) parts are available. You need not be a professional thespian to enhance our degree presentations.

Finally, I would like to wish all brothers and their families a Happy Easter and Passover.

Bruce Pavloff, 32°
Sovereign Prince



Message from the Most Wise Master

I want to remind all Perfect Knights that on Palm Sunday, April 8, 1990, at the Albany Temple, the Feast of the Paschal Lamb will be held.

There will be a roast beef dinner served at 5:15 pm at a cost of \$7.50 per person. Make all reservations with Bert Myers at (518) 861-7288.

Come and enjoy the program and an interesting talk by M..E..Courtland Andrew, Grand High Priest, Grand Chapter State of New York, R.A.M.

You have all received your "Blue Envelope," so please return it with a gift for the use of Supreme Council Charities.

Another date to mark on your calendar is June 15-17, 1990. This is the weekend when the Valley of Albany will host the Council of Deliberation at Lake Placid. We should all make an effort to attend and also offer our services to assist in any way possible.

The Spring reunion will be held on April 21, 1990. If you have a petition please get it to our Secretary.

Finally, a **Thank You** to all who supported the Food Basket. So for now, all the best in 1990.

Bertram E. Myers, 32°
Most Wise Master



A Message from the Thrice Potent Master

First, I wish to explain my absence from our meeting of January 4th, Sportsmen's Night. I have been informed that it was excellent with a large turnout. Many thanks to Richard Fuller who was Chairman for that night. I was in Estes Park, Colorado with my brother and his family for the holidays and to recuperate from an operation. It was a perfectly marvelous place to get well.

Despite what the 1989-90 Program says, the March program will not be Brother John Fritze. He has already given his talk. Right now Robert Lane is expected to give us a talk on Catastrophic Insurance.

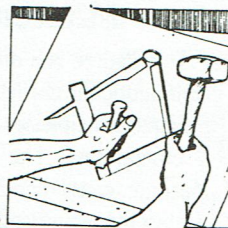
Earlier, I wrote of the need for communication between the Symbolic Lodges and the various Concordant bodies. One of the Concordant bodies is working on the problem. Brother David Golden has started a news letter and has distributed it to all of the Albany Area York Rite Bodies. He has done an excellent job which should inspire the other Albany bodies to do likewise. I strongly recommend that you read it. I am sure some York Rite member will lend his copy for perusal.

Leslie W. Kerr, 32°
Thrice Potent Master

Make your mark on life.

Give to Supreme Council Charities' Blue Envelope Appeal

Your gift makes a difference.



THE SCOTTISH RITE CARES
SUPREME COUNCIL CHARITIES

I DIDN'T KNOW THAT!

The Marquis de Lafayette and Winston Churchill, both Freemasons, are the only two men in history who have been awarded Honorary United States Citizenship.

Participants in the Spring Reunion Degrees

6°

Intimate Secretary

This degree teaches that devotion to one's friends and zealously in performing one's duties are rewarding virtues.

Director: Richard H. Welkley, 33°

Cast of Characters

Solomon, King of Israel Robert W. Parslow
Hiram, King of Tyre Joseph P. Pozefsky
Zerbal, Captain of the Guard R. H. Welkley
Joabert, Lieutenant of the Guard Ray Zink
Other Guards

14°

Grand Elect Mason

In the Scottish Rite, this degree is the summit of Ancient Craft Masonry. As the crowning degree of the Lodge of Perfection its essence is the holiness of God and reverence for His Holy Name. God will not hold him guiltless that taketh His Name in vain.

Director: Russell J. LaGrange, Jr. 32° MSA

Cast of Characters

Thrice Potent Master Warren D. Moessner
Deputy Master Russell J. LaGrange, Jr.
Senior Warden Bruce S. Pavloff
Junior Warden Stephen S. King
Orator Donald R. Morrell, Jr.
Master of Ceremonies Fred B. Hill, Jr.
Hospitaler Paul G. Heintz
Captain of the Guard Leslie W. Kerr

16°

Prince of Jerusalem

This degree teaches loyalty to truth and fidelity to duty.

Director: Lewis O. Slocum, 32°

Cast of Characters

Esdras William Webster
Ananias Joseph P. Pozefsky
Mordecai Donald Gardner
Seriah Frank Miner
Joshua Newton Buckner
Zerubbabel William Tschumi
1st Knight William S. Assini
2nd Knight Robert Webster
Workman John Garhartt
Workman Richard Cesare
Workman Gordon Kirkland
Workman Stafford J. Willis
Solamiel William Jerwann

Second Section

Grand Chancellor Malcolm Ogden
Nehemiah Robert Parslow
Darius Lewis Slocum
Artaban William Iacocca
Bartacus Richard H. Welkley
Araspes Alex Grone
Persian Guard Kenneth Stannard
Persian Guard Milton Dobert
Persian Guard Charles Fake

17°

Knight of the East and West

The lessons of this degree are that loyalty to God is man's primary allegiance, and the temporal governments not founded upon God and His righteousness will inevitably fall.

Director: Harold J. Clark, 32° MSA

Cast of Characters

Venerable Master Richard C. Mills
Senior Warden Russell J. LaGrange, Jr.
Junior Warden Robert L. Brown
Master of Ceremonies Warren Moessner
Captain of the Guard Bruce S. Pavloff
Orator Norman Johnson

18°

Knight of the Rose Croix of H.R.D.M.

The lessons taught in this degree are that man must have a new Temple in his heart where God is worshipped in spirit and in truth and that he must have a new law of love which all men everywhere may understand and practice. This degree affirms the broad principles of universality and tolerance.

Director: Robert F. Parslow, 32° MSA

Cast of Characters

Most Wise Master Robert F. Parslow
Senior Warden Douglas Hull
Junior Warden Lee Perry
Orator William Iacocca
Master of Ceremonies William Assini
Captain of the Guard Robert Haizlip
Exemplar Lewis O. Slocum
Off Stage Voice Newton Buchner

20°

Master ad Vitam

This degree is a drama of the American spirit confronting the challenge of disloyalty and treason. Masonic principles and leadership are subjected to a crucial test. The degree demonstrates the Masonic condemnation of all who conspire against the security of the nation and the happiness of our people.

Director: Richard H. Welkley, 33°

Cast of Characters

Venerable Master Lewis D. Slocum
Senior Warden Richard C. Mills
Junior Warden Richard F. Cesare
Orator William A. Webster
Treasurer Chris Wheland
Secretary Lee P. Perry
Senior Deacon Newton Buckner
Junior Deacon Richard A. Fuller
Hospitaler Edward T. Rose
Tiler William Pollack
James Mercer Alexander R. Grone
Edmond Randolph Alan C. Lewis
Gen. George Washington Frederick A. Werking
Marquis deLafayette Robert D. Webster
Gen. Israel Putnam John A. Jainz
Gen. Henry Know Glen P. Cook
Gen. Mordecai Gist Charles W. Fake
Col. John Sullivan William S. Assini
Sir Francis Cranston Robert F. Parslow
Col. Gilbert Beltower William V. Iacocca
Thomas Gerry Russell J. LaGrange, Jr.
Col. Crisp Clifford Thomas
Benedict Arnold Albert W. Mills

32°

Sublime Prince of the Royal Secret

This degree describes the victory of the spiritual over the human in man and the conquest of appetites and passions by moral sense and reason. The exemplar represents every Freemason eager to serve humanity but caught between self-interest and the call of duty. Duty often requires sacrifice, sometimes the supreme sacrifice.

Director: Richard H. Welkley, 33°

Cast of Characters

Ceremonial Section

Commander in Chief Clayton E. Simons
1st LCDR Alan C. Lewis
2nd LCDR William V. Iacocca
Orator Russell J. LaGrange, Jr.
Chancellor Robert F. Parslow
Master of Ceremonies Richard F. Cesare
Engineer & Seneschal Lewis O. Slocum
Hospitaler James J. VandeWal
Captain of the Guard William A. Webster
Standard Bearer Robert D. Webster
Asst. Std. Bearer Joseph Pozefsky
Worshipful Master William S. Assini
Thrice Potent Master Leslie W. Kerr
Sovereign Prince Bruce S. Pavlov
Most Wise Master Bertram E. Myers
Organist Glen P. Cook
Trumpeter George Hunt

Rubes®

By Leigh Rubin



Allegory

Bishop Richard A. Fuller
 Prince Commander Alexander R. Grone
 Herald Robert R. Roseberger
 Knight Lodge of Perfection . William A. Webster
 Knight Prince of Jerusalem ... Charles W. Fake
 Knight of Rose Croix Lewis O. Slocum
 Knight Kadosh Byron Moak
 Constans Richard C. Mills
 Florio Robert F. Parslow
 Urban Robert D. Webster
 Rufus Richard Sherman
 Ignatius Richard F. Cesare
 Priest Merrill R. Fuller
 Priest Russell J. LaGrange, Jr.
 Crucifer Gordon L. Kirkland
 Thurifer James J. VandeWal

Stage Crew Director: James E. Johnston

Assistants: Alfred Krueger, James M. Fuller,
 Robert E. Murphy, Roger Murphy,
 James L. Fuller, Richard A. Fuller,
 Atlee P. Warner

Director of Degrees: Albert W. Mill, 33°

Hospitaler's Fund

To all Sir Knights of the Royal Secret and
 all other Brethren of the Scottish Rite:

We have nearly 2,000 members of our Scottish Rite Valley in Albany and I am writing this communication to each one of you with the exception of the 20 or 25 active participants of our regular Scottish Rite meetings.

It seems to me that the majority of those of you who are not active participants are inadvertently guilty of an act of omission on your part which I wish to explain. At each one of our meetings, your Hospitaler is charged with the duty of passing your Hospitaler's Box to each one present at the meeting and in most cases, each member contributes \$1.00 to that Fund.

Perhaps many of you do not know that the Fund exists and also many of you may not be aware of the purpose of this Fund. This is a Fund established to be used at the discretion of the Head of the Body together with the Hospitaler to supply fresh fruit or flowers to those of our brothers who may be sick, either at home or in the hospital, and to contribute to the relief of the sick and the distressed in whatever other capacity may be required.

There are approximately 33 Scottish Rite meetings in the course of the year and this means that each one of the regular attendees are contributing between \$30.00 and \$35.00 to the Hospitaler's Fund annually.

Now, my brothers, do you really feel it to be proper that only this handful of Brothers who regularly attend our meetings and keep our Valley going, should be the only ones to support our Hospitaler's Fund? Just imagine what would happen to the Fund should some one of our Brothers require open heart surgery and be totally unprepared to pay for such services. Our Fund would be equally unprepared to do likewise.

Therefore, it is my plea that those of you in the outlying, as well as the inner regions, who do not regularly make our meetings, give due thought to this worthy cause and after careful heartfelt and conscientious consideration, make a check payable to the "Hospitaler's Fund." You can feel proud that you did so and carry a warm glow in your heart knowing that you have lived up to your obligation "To Help, Aid and Assist."

Now, in the above connection there is also one more necessary and urgent requirement on your part. Many of you may be quick to say that "When I was sick no one from the Scottish Rite contacted me." Well, my Brother, did you or anyone from your family contact the Scottish Rite Secretary or the Head of a Scottish Rite Body and let them know about this or are you presuming that we have that happy faculty of being a mind reader? In the future please make sure that your plight is made known so that we may be in a position to greet and treat you as a Brother would like to.

Fraternally yours,

Glen P. Cook, 33°

Past Commander-in-Chief

OLD TESTAMENT BIBLICAL TRIVIA

By Leonard Markowitz

Jehu drove his charriot --

- (a) Carefully
- (b) Furiously
- (c) Slowly

ANSWER: 2 Kings 9:26 (b)

The Lord smote 185,00 Assyrians under King Sennacherib, much to the relief of ---

- (a) Hezekiah
- (b) David
- (c) Ahaz

ANSWER: 2 Kings 19:36 (a)

In the first plague, the Lord turned a body of water to blood. Was it ----

- (a) The Dead Sea
- (b) The Ocean
- (c) The River

ANSWER: Exodus 7:17 (c)

The Elders of Israel disapproved of Samuel's sons, Joel and Abiah, because ----

- (a) They worshipped Golden Idols
- (b) They were greedy and took bribes
- (c) They lusted after the Philistine Women

ANSWER: 1 Samuel 8:1-5 (b)

What was unusual about the manner of construction of Solomon's Temple?

- (a) It was built entirely by Egyptian Slaves
- (b) It was built entirely of cedarwood, with no stone at all.
- (c) It was at least partially prefabricated with stone pre-cut off site.

ANSWER: 1 Kings 6:37 (c)

Who told Gideon to save Israel from the Midianites?

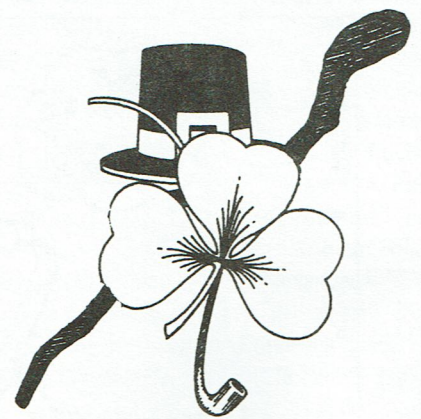
- (a) An Angel
- (b) The Lord
- (c) Two Angels

ANSWER: Judges 6:11-12 (a)

Who were Shem, Ham, and Japheth?

- (a) The wise men
- (b) Sons of Noah
- (c) Kings of Judah

ANSWER: Genesis 10:1-32 (b)



St. Patrick's Day History

In the 4th century Ireland's patron saint was sold into slavery. After six years as a cowherd, he escaped to France where he dreamed that the people of Ireland were summoning him back.

On his return to Ireland he traveled the countryside founding hundreds of churches and schools and convincing people to become Christians.

St. Patrick originated the symbol of the shamrock to explain the Holy Trinity — the idea that God the Father, Jesus the Son, and the Holy Spirit are one.

On this day Irish people throughout the world celebrate by wearing a shamrock and having parades. Most notable are the St. Patrick's Day parades in New York City and Chicago. Festivities in Chicago include coloring the Chicago River with green dye.

Folklore plays an important role in St. Patrick's Day traditions. The mischievous leprechaun and his pot of gold are ever-present, and the tradition of wearing green for good luck is observed by fun-loving people everywhere, whether or not they are of Irish descent.

March 17th is the anniversary of St. Patrick's death in the year 461.

MASONIC TRIVIA

By Leonard Markowitz

Brother Chan Laisun, the first known Chinese Mason, initiated in the Hampden Lodge, Mass. on April 8, 1873, had to obtain special permission from the Emperor of China to cut off his pigtail and wear "western clothes."

* * *

Brother Nishi Amame, the first Japanese to become a Mason, initiated in Lodge La Vertu in Leiden, Netherlands on October 20, 1864, signed his name sideways in the Lodge By-Laws book so that the Japanese signature, normally arranged vertically, followed the same direction as the Dutch words.

* * *

The first Masonic ceremony in Japan was a funeral held in 1860 for two Dutch sea captains, Brothers Wessel-de Voss and Nanning Decker, who had been murdered by Samurai.

* * *

THE SPIRIT OF FREEMASONRY: Hiram Abiff represents the Spirit of universal vitality. The martyred builder lies buried awaiting the day of liberation when his faithful sons shall free him for universal labor. The legend of Hiram Abiff is portrayed in many cults and schools of ancient times. Its presence in Freemasonry demonstrates the antiquity of the craft teachings.

OLD TESTAMENT BIBLICAL TRIVIA

By Leonard Markowitz

Only two of the original party survived the trip through the wilderness. They were ----

- (a) Moses and Aaron
- (b) Miriam and Aaron
- (c) Joshua and Caleb

ANSWER: 26:65 Numbers (c)

When Abram took Hagar as a wife, Sarai ----

- (a) Was displeased for it was not God's will
- (b) Was jealous for she hated Hagar
- (c) Was responsible, for she had suggested it

ANSWER: 16:1-3 Genesis (c)

To whom did the old testament Joseph say, "I am Joseph; doth my father yet live"?

- (a) His Mother
- (b) His Brothers
- (c) The Pharaoh

ANSWER: 45:3 Genesis (b)

What did Samson do that David also did, and Benaiah as well?

- (a) Each slew a lion
- (b) Each Fasted seven days
- (c) Each was a son of a king

ANSWER: 14:5-6; 17:34-35 Judges (a)

WHAT IS MASONRY ALL ABOUT?

How is this for an explanation!

Masonry on the move
Everlasting friendship
Masonic togetherness
Brothers – one and all
Enjoyment
Respectability
Sympathy
Happiness
Integrity
Philanthropy

A primer for the non-mason. Show it to him.
It might make a Difference.

Source: *Arizona Masonry*.

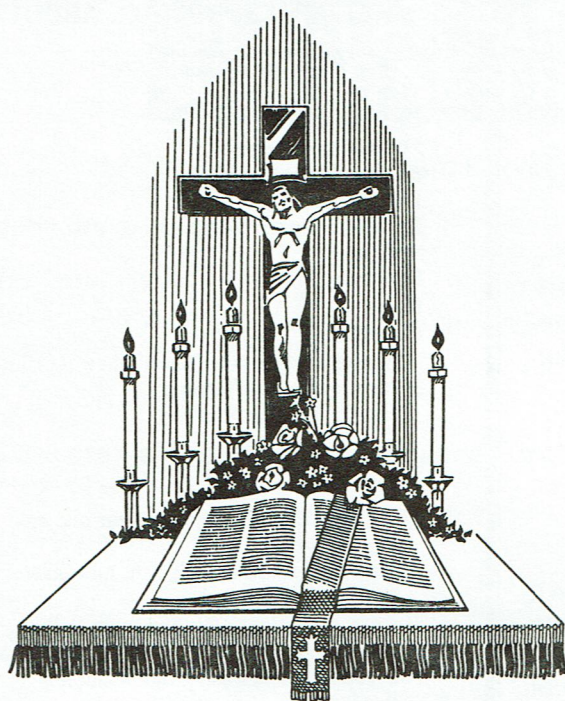
"SHOW ME"

I'd rather see a sermon, than hear one any day;
I'd rather you would walk with me, than merely show the way;
The eye's a better pupil, and more willing than the ear,
Fine counsel is confusing but example's always clear.
And best of all the preachers, are the men who live their creeds,
For to see good put in action is what everybody needs.
I soon can learn to do it, if you'll let me see it done;
I can see your hands in action, but your tongue too fast may run.
And the lectures you deliver may be very fine and true;
But I'd rather get my lesson observing what you do;
For I may not understand you and the high advice you give.
But there is no misunderstanding how you act and how you live.

Author Unknown

TEN COMMANDMENTS OF HUMAN RELATIONS

1. **Speak To People** ... there is nothing as nice as a cheerful word of greeting.
2. **Smile At People** ... it takes 72 muscles to frown only 14 to smile.
3. **Call People By Name** ... the sweetest music to anyone's ears is the sound of his/her own name.
4. **Be Friendly And Helpful** ... if you would have friends, be friendly.
5. **Be Cordial** ... speak and act as if everything you do were a genuine pleasure.
6. **Be Genuinely Interested In People** ... you can like everybody if you try.
7. **Be Genuinely Generous With Praise** ... cautious with criticism.
8. **Be Considerate With The Feelings Of Others** ... it will be appreciated.
9. **Be Thoughtful Of The Opinions Of Others** ... there are three sides to a controversy – yours – the other fellow's – and the right one.
10. **Be Alert To Give Service** ... what counts most in life is what we do for others.



Solemn Observance of the Feast of the Paschal Lamb

Palm Sunday
April 8, 1990

**

ALBANY

Albany Temple
5:15 pm

Guest Speaker
Courtland M. Andrew
Grand High Priest
Grand Chapter RAM
Reservations:
(See coupon below)

TROY

Troy Temple
6:30 pm

Guest Speaker
Rev. Richard Olmstead

Reservations:
Call: Bill Tschumi
237-6107

Feast of the Paschal Lamb

The Solemn Observance of the Feast of the Paschal Lamb is neither the Feast of the Passover nor the institution of the Sacrament of Holy Communion, although it commemorates both holy days.

The Jewish Feast of the Passover commemorates the escape of the Hebrews from Egypt, when God, smiting the firstborn of the Egyptians, passed over the houses of the Israelites. Thus the blood of the paschal lamb, which had been used to mark the houses of the Israelites, has symbolized redemption. For observance of this Feast, Jesus gathered his disciples in the night in which he was betrayed. In their midst he instituted the sacrament which Christians revere as The Last Supper.

Chapters of Rose Croix observe this beautiful and symbolic celebration of the Feast of the Paschal Lamb as a memorial service, honoring our brethren who have passed to their eternal reward during the preceding year. In spirit, we seem to sense their presence at the Mystic Banquet as we seek to strengthen the ties of brotherly love which bind our hearts in holy remembrance.



APRIL 8, 1990

Here is my check for \$ _____ \$7.50 per person
Please reserve _____ places for dinner

Feast of the Paschal Lamb Roast Beef Dinner

Albany Temple

Palm Sunday, April 8, 1990 5:15 pm

Print Name _____

Must be received before noon April 4

Mail to Scottish Rite Office

67 Corning Place

Albany, NY 12207

Dinner tickets will **not** be mailed to you but can be picked up at the Banquet Hall of the Albany Temple on the day of the dinner. If you wish to have ticket(s) mailed to you enclose a stamped, addressed envelope. Make checks payable to AASR.

Poster Contest

The Poster Contest came to a successful close with the awarding of the prizes to the winners at Hackett Junior High School in Albany. The winning posters and student are presented in this issue.

This year, the posters were displayed on the South Concourse of the Rockefeller Plaza. It was a great area for the display and over the six days that the posters were displayed, a steady stream of people took the time to view the posters. As a result, a letter was received from the Publicity Bureau of OGS thanking the **Scottish Rite** for the display and remarking on the interest shown by the public.

Alan C. Lewis, First Lt. Commander, Valley of Albany, volunteered to have Assemblyman, Richard Connors of the Tenth District, issue a Proclamation regarding the Poster Contest. It is gratifying to have someone come up with and follow through with an idea to promote the Poster Contest.

The Principal of Hackett Junior High School stated that the school receives about 75 to 100 requests for permission to run contests in the school district and ours is in the top 10, and is hopeful that the contest will continue. Hackett has made the Poster Awards Program part of their Activities Week and presents their own certificates to the winners as well.

The winners of the contest received their award on February 14. Due to scheduling problems, Ill. Richard G. Barrell, 33 was recruited to make the presentations. Assisting in the presentations, was the Superintendent of the Albany School System, Mr. John Bach. Mr. Bach spoke very favorably on our contest and volunteered to help us get into other schools if necessary.

Each year, the program moves forward and develops more awareness of Scottish Rite. Parents on "Open House Nite" asked questions about Scottish Rite. Most of them had never heard of the organization. Our gratitude goes to **Mrs. Steve King**, teacher at Hackett Junior High School, who opened the door for us.

We look forward to the support of the Valley next year and will see you at the *Venison Dinner* in January, 1991.

"Oh, yes!!!!" I would like to thank my Brother, **Dick Fuller**, for doing a **GREAT JOB!!!!** He was on his own with this one because I was working 12-16 hours a day 7 days a week.

You know,that's tough to do; an older brother patting his younger brother on the back and saying, a **GREAT JOB** and mean it. Thanks Bro.

Jim Fuller
Chairman

Quiet Corner

WHICH ARE YOU?

"There are two kinds of people on earth today,
Just two kinds of people, no more, I say,
Not the good and the bad, for 'tis well understood
The good are half bad and the bad are half good.

Not the happy and sad, for the swift flying years
Bring each man his laughter and each man his tears.
Not the rich and the poor, for to count a man's wealth
You must first know the state of his conscience and health.

Not the humble and proud, for in life's busy span
Who puts on vain airs is not counted a man.
No! The two kinds of people on earth I mean
Are the people who lift, and the people who lean.

Wherever you go, you will find the earth's masses
Are ever divided in just these two classes,
And strangely enough, you will find, too, I mean,
There is only one lifter to twenty who lean."

Ella Wheeler Wilcox

WHY?

Why do we wait 'til a person's gone
before we tell of his worth?

Why do we wait, why not tell him now
he's the finest man on earth?

Why do we wait 'til a person's gone
to send him flowers galore,

When a single rose would have meant so much
If we'd take it to his door?

Why do we wait 'til he cannot hear the
good things we might say.

Why put it off, why not tell him now
and share in his joy today?

Of course, we're busy — that's our excuse,

By why, oh why do we wait to tell
a person our love for him,

Until it becomes too late?

Author unknown

FOOD FOR THOUGHT

Masonic Recipe

Take 2 heaping cups **PATIENCE**

One heartfelt **LOVE**

2 handful **GENEROSITY**

Dash of **LAUGHTER**

One headful **UNDERSTANDING**

Sprinkle generously with **KINDNESS**

Add plenty of **FAITH** and mix well

Spread over a period of a lifetime

and serve everybody you meet.

This poem in its simplicity if it were practiced by all men whether they be a Mason or not, what a **BETTER WORLD** this would be. In Masonry we talk about these things but do we practice them in our everyday life? The world judges Masonry by our actions, our words, and our deeds. What is your Masonic recipe for life that is observed by others? Think about this.

GET GREENING!



☐ How good is your green vocabulary? To find out, fill in the blanks . . . with green words and phrases, of course!

1. Vermont is called the _____.
2. When making your Broadway debut, you'll wait backstage in the _____.
3. Golfers pay a _____ for the privilege of playing a round or two.
4. The U.S. government first issued paper currency in 1861. The reverse side was printed with (you guessed it!) green ink. In time, these notes became known as _____.
5. A term frequently in the news, the _____ refers to the gradual warming of the earth's surface and lower layers of atmosphere.
6. Located in Dearborn, Michigan is _____, a group of 92 historical buildings and landmarks, collected and restored by Henry Ford. Thomas Edison's Menlo Park Laboratory stands among the buildings.
7. From Wisconsin, the _____ became Super Bowl II Champions under legendary coach Vince Lombardi.
8. First coined in 1969, the _____ is identification that refers to an alien's permanent U.S. residency.
9. Delicious stuffed with ground meat and spices, or eaten fresh and crisp, the _____ can be bought from any **greengrocer** (another **green** word!).
10. At the INDIANAPOLIS 500, drivers rev up more than their vehicles while they wait for the _____.

Green Quiz Answers

1. Green Mountain State; 2. greenroom; 3. greens fee; 4. greenbacks; 5. greenhouse effect; 6. Greenfield Village; 7. Green Bay Packers; 8. green card; 9. green pepper; 10. green light.

“LUCK O’ THE IRISH”
Not Always a Matter of Chance

Everyone knows about not letting a black cat cross your path or knocking on wood to prevent something terrible from happening. But have you ever heard of all these other, wonderful Irish superstitions?

- If you want to avoid bad luck, be sure not to: mention a bad thing that might happen; leave your shoes on the table or your hat on the bed; or change your clothes if you accidentally put them on inside out or backwards.
- If you drop a fork, you will be visited by a woman. But drop a knife and your visitor will be a man; drop a spoon and your guest will be a child.
- If your left hand itches, you're about to receive money; and if your left ear itches, someone is speaking lovingly of you. But if your right ear burns, watch out: Someone is talking spitefully about you!
- If you dream of a tooth, you will soon hear of a death. If four people, shaking hands, cross hands with each other, you can also expect to hear of a death. Remember when death occurs to immediately fling open a window, so the soul can depart.
- If you spill salt, be sure to throw some over your left shoulder; and do not return to your house for any reason after you have left it for the day.

Here are two additional sayings to fortify you for St. Patrick's Day—"See a penny, pick it up; all day long you'll have good luck," and "Don't shake hands with the Devil before you meet him!"

Good luck! (And Happy Saint Patrick's Day!)

Courtesy of Ann Reardon Crowley and Patricia Gavin Chung in EXAMINER, Georgetown University Hospital, Washington, D.C. Tracy McBride, Editor.

ALBANY SCOTTISH RITE BODIES

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Albany, New York 12207

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Non-Profit Organization
U.S. Postage

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